

# Corporation of the Township of Chisholm

Municipal Office/Council Chambers: 2847 Chiswick Line, Powassan, Ont. P0H 1Z0

Phone (705)724-3526 - Fax (705)724-5099 [info@chisholm.ca](mailto:info@chisholm.ca)

## AGENDA

### COUNCIL MEETING TUESDAY, MARCH 24, 2026 7:00 PM

#### **1. CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND**

*"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."*

#### **2. NOTIFICATION OF PECUNIARY INTEREST**

#### **3. ADOPTION OF AGENDA**

#### **4. ADOPTION OF MINUTES** – March 10, 2026 Regular Council Meeting

#### **5. APPROVAL OF ACCOUNTS**

#### **6. PRESENTATION AND DELEGATIONS**

#### **7. OPEN FORUM**

#### **8. MAYOR STAFF COMMITTEE AND GOVERNMENT REPORTS**

- (a) Mayor and Council Reports
  - Mayor – General Update
- (b) Staff Reports
- (c) Committee Reports
  - Minutes, Golden Sunshine, February 17, 2026 (Encl.)
  - DRAFT Minutes, General Government, February 19, 2026 (Encl.)
- (d) Correspondence
  - Annual Work Schedule for Nipissing Forest (Encl.)
  - Annual Work Schedule for Algonquin Park Forest (Encl.)
  - Letter, Health Unit, Discontinuation of Routine Beach Sampling (Encl.)
  - Government of Canada Notice, reporting of plastic resin and certain plastic products (Encl.)
  - Resolution From Prince Edward County Re: Provincial Assistance for OPP Cost (ncl.)

#### **9. REVIEW BUDGET REPORT**

#### **10. PUBLIC WORKS REPORTS**

#### **11. UNFINISHED BUSINESS FROM PREVIOUS MEETINGS**

#### **12. NEW BUSINESS**

#### **13. ADJOURNMENT**

- (a) By-law 2026-09 being a By-law to confirm the proceedings of the Council meeting.
- (b) Resolution re: Adjournment.

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Phone (705)724-3526 - Fax (705)724-5099 [info@chisholm.ca](mailto:info@chisholm.ca)

## **MINUTES** **COUNCIL MEETING** **TUESDAY, MARCH 10, 2026 7:00 PM**

### **1. CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND**

*"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."*

### **2. NOTIFICATION OF PECUNIARY INTEREST**

#### **3. ADOPTION OF AGENDA**

**Resolution 2026- 48** Moved by Paul Sharp and Seconded by Claire Riley: Be it resolved that the Agenda for this meeting be adopted as printed. 'Carried'

#### **4. ADOPTION OF MINUTES** – February 24, 2026 Regular Council Meeting

**Resolution 2026-49** Moved by Nunzio Scarfone and Seconded by Bernadette Kerr: Be it resolved that the Minutes of the February 24, 2026 Regular Council Meeting, be adopted as printed and circulated. 'Carried'

#### **5. APPROVAL OF ACCOUNTS** – February 2026

**Resolution 2026-50** Moved by Claire Riley and Seconded by Paul Sharp: Be it resolved that the February 2026 Payroll in the amount \$ 36,410.22 and the General Accounts Report in the amount of \$191,496.12 paid in accordance with the approved budget and delegated authority, be received. 'Carried'

### **6. PRESENTATION AND DELEGATIONS**

### **7. OPEN FORUM**

### **8. MAYOR STAFF COMMITTEE AND GOVERNMENT REPORTS**

- (a) Mayor and Council Reports - None
- (b) Staff Reports
  - Tax Arrears Report (Encl.)
- (c) Committee Reports
  - Draft Minutes, Committee of Adjustment, March 3, 2026 (Encl.)
  - Draft Minutes, Recreation Committee, January 7, 2026 (Encl.)
  - Minutes, Golden Sunshine, January 20, 2026 (Encl.)
  - Minutes, Lake Nosbonsing OPP Board, March 3, 2026. (encl.)
  - Letter, North Bay, Parry Sound Health Unit, Re: Beach Sampling (Encl.)
  - Report, Board of Health, Re: Highlights from Medical Officer of Health (Encl.)
  - DNSSAB Highlights, February 2026 (Encl.)

(d) Correspondence

- Letter, OPP Detachment Board James Bay East Re: Victim Crisis Assistance Ontario (Encl.)
- Resolution, Circular Materials Ontario, Re: Blue Box Services (Encl.)
- Resolution, Re: Small Northern New Residential property tax class(Encl.)

**Resolution 2026-51 Moved by Bernadette Kerr and Seconded Nunzio Scarfone:** Be it resolved that the following Staff, Committee and Correspondence reports be received:

Mayor and Council Reports

Staff Reports

- Tax Arrears Report

Committee Reports

- Draft Minutes, Committee of Adjustment, March 3, 2026
- Draft Minutes, Recreation Committee, January 7, 2026
- Minutes, Golden Sunshine, January 20, 2026
- Minutes, Lake Nobsong OPP Board, March 3, 2026.
- Letter, North Bay, Parry Sound Health Unit, Re: Beach Sampling
- Report, Board of Health, Re: Highlights from Medical Officer of Health
- DNSSAB Highlights, February 2026

Correspondence

- Letter, OPP Detachment Board James Bay East Re: Victim Crisis Assistance Ontario
- Resolution, Circular Materials Ontario, Re: Blue Box Services
- Resolution, Re: Small Northern New Residential property tax class **'Carried'**

**9. REVIEW BUDGET REPORT** – Printed March 4, 2026 (Encl.)

**Resolution 2026-52 Moved by Paul Sharp and Seconded by Claire Riley:** Be it resolved that the Budget Report printed March 4, 2026, be received. **'Carried'**

**10. PUBLIC WORKS REPORTS**

(a) Memo to Council from OS Shawn Hughes Re: Activity Report (Encl.)

**Resolution 2026-53 Moved by Nunzio Scarfone and Bernadette Kerr:** Be it resolved that the Activity Report from Operations Superintendent Shawn Hughes, dated February 6, 2026, to March 5, 2026, be received. **'Carried'**

**11. NEW BUSINESS**

(a) Resolution Support from Mun. of East Ferris Re: Regional Fire and Emergency Services Training Centre (Encl.)

**Resolution 2026-54 Moved by Claire Riley and Paul Sharp:** WHEREAS the Municipality of East Ferris is planning the construction of a new fire hall that will serve as a regional fire training centre for fire departments including from across the Nipissing, East Parry Sound, and East Sudbury districts;

AND WHEREAS the closest accredited and operational training facilities are currently located in Huntsville, Haileybury, and Sault Ste. Marie, requiring significant travel, increased costs, and reduced training frequency for volunteer and composite departments in our region;

AND WHEREAS the summer 2025 storm in the Municipality of Calvin demonstrated the effectiveness of regional collaboration under a declared state of emergency, highlighting the value of joint training and coordinated emergency response;

AND WHEREAS a regional training centre in East Ferris would allow firefighters to train closer to home, reduce operational costs, foster inter-departmental collaboration, and improve readiness for future emergencies;

NOW THEREFORE BE IT RESOLVED THAT the Council of Township of Chisholm supports the Municipality of East Ferris in its application to the Northern Ontario Heritage Fund Corporation (NOHFC) for funding assistance to construct the East Ferris Regional Fire Training Centre;

AND FURTHER THAT that a copy of this resolution be forwarded to Municipality of East Ferris to demonstrate our municipality's support for this important regional initiative. **'Carried'**

(b) Resolution Support from the District of Nipissing Social Services Board (DNSSAB), Re: Homelessness Advocacy Motion. (Encl.)

**Resolution 2026-55 Moved by Bernadette Kerr and Seconded by Nunzio Scarfone:** Be it resolved that the Council of the Township of Chisholm supports a resolution from the District of Nipissing Social Services Board (DNSSAB) directing the DNSSAB CAO to communicate with the Province of Ontario and the Government of Canada, advocating for funding to support homelessness services and support, including maintaining the 24-hour emergency low-barrier shelter services from May 1 to October 31, as well as additional emergency shelter overflow spaces. And further that this resolution be forwarded to MPP Vic Fedeli and MP Pauline Rochefort. **'Carried'**

## **12. ADJOURNMENT**

(a) By-law 2026-10 being a By-law to confirm the proceedings of the Council meeting.

**Resolution 2026-56 Moved by Paul Sharp and Seconded by Bernadette Kerr:** Be it resolved that by-law 2026-07, being a by-law to confirm the proceedings of Council at the March 10, 2026, Council meeting, be read a first, second, and third time and passed this March 10, 2026. **'Carried'**

(b) Resolution re: Adjournment.

**Resolution 2026-57 Moved by Nunzio Scarfone and Seconded Claire Riley:** Be it resolved that the Council now adjourn this meeting. Time: 7:07 **'Carried'**

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Mayor, Gail Degagne

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CAO Clerk Treasurer, Lesley Marshall

**THE GOLDEN SUNSHINE MUNICIPAL NON-PROFIT HOUSING CORPORATION**

**BOARD OF DIRECTORS MEETING MINUTES**

**Common Room – February 17, 2026**

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A regular meeting of the Golden Sunshine Municipal Non-Profit Housing Corporation board was held on Tuesday February 17, 2026.

Present: Bernadette Kerr, Mieke Markus, Dave Britton, Dave Yemm, Calvin Young, Amber McIsaac and Lynne Roy. Regrets: Leo Patey

**1. Call to Order**

The meeting was called to order by Bernadette Kerr

**Resolution 2026-10:**

the Golden Sunshine Non-Profit Housing Corporation calls the Board of Directors meeting on February 17, 2026 at: 9:25am.

Moved by: Mieke Seconded by: Lynne Carried.

**2. Additions to Agenda**

None noted.

**3. Approval of the Agenda**

The agenda was approved as presented.

**Resolution 2026-11**

the Golden Sunshine Non-Profit Housing Corporation hereby approves the agenda for February 17, 2026, board of directors meeting.

Moved by: Dave Y Seconded by: Calvin Carried.

**4. Conflict of Interest Disclosure: No conflicts of interest were declared.**

**5. Approval of the Minutes from January 20, 2026**

The minutes from the January 20, 2026 board meeting were reviewed and approved.

**Resolution 2026-12:**

the Golden Sunshine Non-Profit Housing Corporation hereby approves the minutes of the January 20, 2026.

Moved by: Dave B Seconded by: Mieke Carried.

**6. Business Arising**

**a) COCHI Funding**

The financial statements as at February 2, 2026, were presented and reviewed with the Board. The Board discussed DSSAB's suggestion to withdraw funds from capital reserves to cover costs associated with the project under the new funding payment structure.

**Resolution 2026-13:**

the Golden Sunshine Non-Profit Housing Corporation hereby approves the redemption of \$75,000 from the Capital Reserve Fund to cover costs associated with the elevator repair project, with the understanding that these funds are expected to be returned to the Capital Reserve Fund once the

project funding is received through the COCHI program.  
**Moved by: Dave Y Seconded by: Dave B Carried.**

#### **b) Letters Patent**

The Letters Patent document was presented to the Board. It confirms that following each municipal election, the Property Manager will confirm Board representation as follows: one representative from Nipissing, two representatives from Powassan, and one representative from Chisholm.

The Member-at-large position currently held by Calvin will be subject to replacement after a four-year term. Tenant representatives Mieke and Lynne will also be subject to replacement after four-year terms

#### **c) Contract Clarification**

As requested at the previous meeting, Amber confirmed to the Board that DSSAB will provide additional subsidy for increases in energy, insurance, winter road maintenance, municipal taxes, and utility costs, benchmarked to 2024.

#### **c) Hydro VS Natural Gas Costs**

As requested 2025 costs were shared with the board and a discussion took place.

### **7. Correspondence**

#### **a/b) Financials**

The Board reviewed and accepted all financial documents as presented.

#### **Resolution 2026-14:**

The Golden Sunshine Non-Profit Housing Corporation has received and approved the January 2026 financial transaction reports, and income statement as presented.

**Moved by: Dave Y. Seconded by: Calvin. Carried.**

### **8. Closed Session**

#### **Resolution 2026-15:**

That the Golden Sunshine Non-Profit Housing Corporation moved into closed session at 9:45.

**Moved by: Dave B Seconded by: Calvin Carried.**

#### **Resolution 2026-16:**

The Golden Sunshine Non-Profit Housing Corporation has approved as of February 17, 2026, the minimum age requirement for all applicants to The Pines Apartments shall be at minimum sixty-five (65) years of age.

**Moved by: Dave Y Seconded by: Lynne Carried.**

#### **Resolution 2026-17:**

That the Golden Sunshine Non-Profit Housing Corporation moved out of closed session at 10:10.

**Moved by: Dave Y Seconded by: Mieke Carried.**

### **9. Next Meeting**

The next meeting of the Board is scheduled for March 17, 2026 @ 9:30am.

**10. Adjournment**

There being no further business, the meeting was adjourned at 10:11 a.m.

**Resolution 2026-18:**

Be it resolved that the Board of Directors meeting of February 17, 2026 is hereby adjourned

Moved by: Dave Y Seconded by: Lynne Carried.

  
Bernadette Kerr, President

  
Amber McIsaac, Secretary

Ministry of Natural Resources

Ministère des Richesses naturelles

North Bay District Office  
875 Gormanville Road  
North Bay, ON P1B 8G3  
Tel : 705-475-5501  
Fax : 705-475-5500

District de North Bay  
875 chemin Gormanville  
North Bay, ON P1B 8G3  
Tél. : 705-475-5501  
Télééc. : 705-475-5500



March 15<sup>th</sup>, 2026

To whom it may concern,

Please find attached a copy of both the English and French versions of the "Inspection of 2026-2027 Annual Work Schedule for the Nipissing Forest" for your review. The Annual Work Schedule (AWS) describes forest operations such as road construction, maintenance, and decommissioning, forestry aggregate pits, harvest, site preparation, tree planting, and tending that are scheduled during the year (April 1, 2026 – March 31, 2027).

If you would like to stop receiving AWS notices sent to you by electronic mail, please send an email indicating this from your current email address on file, along with your name/business name to [MNR.NorthBay@ontario.ca](mailto:MNR.NorthBay@ontario.ca). In the subject line, please include "Annual Work Schedule Nipissing Forest".

Should you have any questions regarding your communication preferences or have any updates to your email address, please feel free to send your updates by email to [MNR.NorthBay@ontario.ca](mailto:MNR.NorthBay@ontario.ca) or by telephone at (705) 475-5501.

Sincerely,

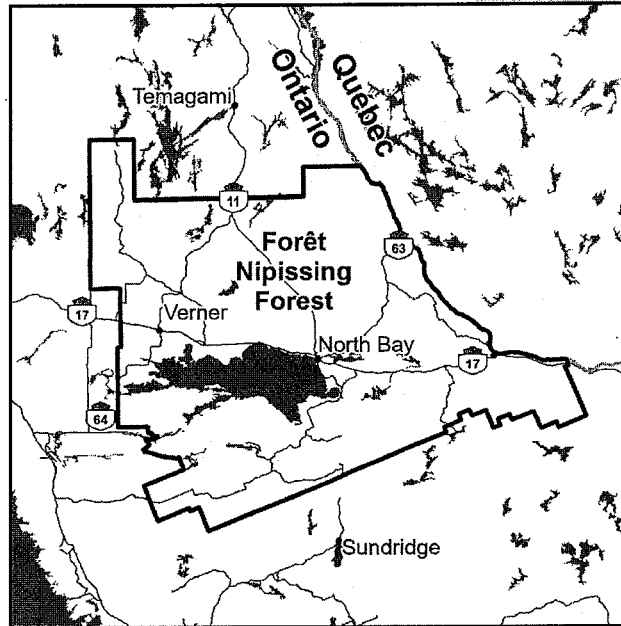
Amy Chadwick, R.P.F.  
A/Management Forester – Nipissing Forest  
Ministry of Natural Resources  
875 Gormanville Road, North Bay, Ontario P1B 8G3

Enclosure

# Inspection

## Inspection of 2026-2027 Annual Work Schedule for Nipissing Forest

The April 1, 2026 – March 31, 2027 Annual Work Schedule (AWS) for the Nipissing Forest is available for public viewing by contacting the **Nipissing Forest Resource Management Inc. (NFRM)**, during normal business hours and on the Natural Resources Information Portal at [ontario.ca/ForestPlans](http://ontario.ca/ForestPlans) beginning **March 15, 2026**, and for the one-year duration of the AWS.



### Scheduled Forest Management Operations

The AWS describes forest operations such as road construction, maintenance and decommissioning, forestry aggregate pits, harvest, site preparation, tree planting and tending that are scheduled to occur during the year.

### More Information

To learn more about the AWS, you can arrange a virtual or in-person meeting, or request AWS summary information by contacting the MNR staff listed below:

For information on the rules for obtaining wood for personal use, please visit: [ontario.ca/CrownLandWood](http://ontario.ca/CrownLandWood). For commercial fuelwood opportunities, please contact the Forest Company listed below:

**Amy Chadwick, R.P.F.**  
Management Forester  
Ministry of Natural Resources  
North Bay District Office  
875 Gormanville Road  
North Bay, ON P1B 8G3  
tel: 705-491-1024  
fax: 705-475-5500  
e-mail: [amy.chadwick@ontario.ca](mailto:amy.chadwick@ontario.ca)  
Office hours: Monday to Friday  
8:00 a.m. to 4:30 p.m.

**Ric Hansel, R.P.F.**  
Operations Forester OR  
**Shelley Straughan, R.P.F.**  
Planning Forester  
Nipissing Forest Resource Management Inc.  
P.O. Box 179  
128 Lansdowne Street East  
Callander, ON P0H 1H0  
tel: 705-752-5430  
fax: 705-752-5736  
e-mail: [rhansel@nipissingforest.com](mailto:rhansel@nipissingforest.com)  
[sstraughan@nipissingforest.com](mailto:sstraughan@nipissingforest.com)  
Office hours: Monday to Friday  
8:00 a.m. to 4:30 p.m.

### Stay Involved

Further information on how to get involved in forest management planning and to better understand the stages of public consultation please visit:

[ontario.ca/ForestManagement](http://ontario.ca/ForestManagement)

Renseignements en français: [MNR.NorthBay@ontario.ca](mailto:MNR.NorthBay@ontario.ca)

Ministry of Natural  
Resources

Ministère des Richesses naturelles



Pembroke District Office  
31 Riverside Dr.  
Pembroke, ON K8A 8R6  
Telephone: 613-732-5505

Bureau de district de Pembroke  
Pembroke, ON K8A 8R6  
Téléphone: 613-732-5505

**SUBJECT:** Pembroke District, Algonquin Park Forest MNRF Digital Mail List

The Ministry of Natural Resources and Forestry (MNRF) is transitioning to digital distribution of District mail-outs for all Forest Management Planning (FMP) notifications (e.g. Annual Work Schedule notifications) as per provincial direction outlined in the Forest Management Planning Manual (FMPM) 2020.

**To receive future Pembroke District FMP notifications regarding the Algonquin Park Forest (like the one on the opposite page) via email, please send an email request to [Kaitlyn.Koopman@ontario.ca](mailto:Kaitlyn.Koopman@ontario.ca) using the subject line OVF Mail List. All future notifications will be sent to you digitally at the e-mail address provided. We strongly encourage switching to email notices for efficiency and cost savings. Paper mailings may discontinue in the future. However, if you do not have email you can disregard this notice and continue receiving hard-copy mailings through Canada Post.**

If you have any questions and/or concerns regarding the transition to digital notifications, please contact Kaitlyn Koopman, Resources Clerk, via e-mail at [Kaitlyn.Koopman@ontario.ca](mailto:Kaitlyn.Koopman@ontario.ca).

# Inspection

## Inspection of 2026 – 2027 Annual Work Schedule for Algonquin Park Forest

The **April 1, 2026 – March 31, 2027** Annual Work Schedule (AWS) for the **Algonquin Park Forest** is available for public viewing by contacting the **Algonquin Forestry Authority**, during normal business hours and on the Natural Resources Information Portal at [ontario.ca/ForestPlans](http://ontario.ca/ForestPlans) beginning **March 15, 2026** and for the one-year duration of the AWS.

### Scheduled Forest Management Operations

The AWS describes forest operations such as road construction, maintenance and decommissioning, forestry aggregate pits, harvest, site preparation, tree planting and tending that are scheduled to occur during the year.

### More Information

To learn more about the AWS, you can arrange a virtual or in-person meeting, or request AWS summary information by contacting the MNR staff listed below:

For information on the rules for obtaining wood for personal use, please visit [ontario.ca/CrownLandWood](http://ontario.ca/CrownLandWood). For commercial fuelwood opportunities, please contact the Forest Company listed below.

**Meena Gurung, R.P.F.**  
Management Forester  
Ministry Of Natural Resources  
31 Riverside Drive  
Pembroke, ON K8A 8R6  
tel: 705-465-6193  
e-mail: [meena.gurung@ontario.ca](mailto:meena.gurung@ontario.ca)

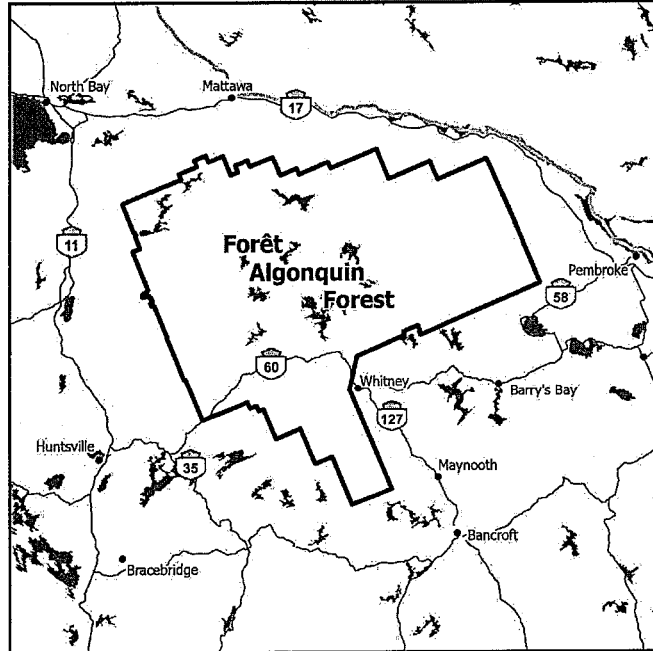
**Andrew Schafer, R.P.F.**  
A/Chief Forester  
Algonquin Forestry Authority  
Huntsville Office  
8 Crescent Road  
Unit B3-1  
Huntsville, ON P1H 0B3  
tel: 705-690-8732  
e-mail: [andrew.schafer@algonquinforestry.on.ca](mailto:andrew.schafer@algonquinforestry.on.ca)

### Stay Involved

Further information on how to get involved in forest management planning and to better understand the stages of public consultation please visit:

[ontario.ca/ForestManagement](http://ontario.ca/ForestManagement)

Renseignements en français: Normand Genier, 613 219-7508, [normand.genier@ontario.ca](mailto:normand.genier@ontario.ca).



**Tom Dolan, R.P.F.**  
Area Forester  
Algonquin Forestry Authority  
Pembroke Office  
84 Isabella Street  
Pembroke, ON K8A 5S5  
tel: 613-735-0173 ext. 225  
e-mail: [tom.dolan@algonquinforestry.on.ca](mailto:tom.dolan@algonquinforestry.on.ca)

March 5, 2026

**SENT ELECTRONICALLY**

Dear Member Municipalities,

**Re: Discontinuation of Routine Beach Sampling**

This letter is to inform you that the North Bay Parry Sound District Health Unit (Health Unit) will be discontinuing monitoring (conducting routine sampling) of recreational water at public beaches throughout the district, effective summer 2026. Follow-up will continue to occur for complaints. All municipalities will be supplied with updated public beach signage to support public awareness of water quality risks, health precautions, and safe swimming practices.

The decision to discontinue beach water sampling was presented to the Board of Health on February 27, 2026, along with the attached briefing note. The decision was informed by a review of the effectiveness of the program in terms of protecting the public's health. The review identified several factors that limit the effectiveness and sustainability of routine beach water sampling, including:

- Provincial expectations to conduct weekly sampling is resource challenging given that the Health Unit has approximately 60 public beaches located across an expansive geography.
- Overall, illness risk from recreational water in the Health Unit region is low.
- Notification from the lab to the Health Unit of adverse sample results typically occurs approximately 3-4 days after collection due to shipping and laboratory processing times. The reduced ability to provide current risk information is problematic as it could result in a beach remaining closed even though it is no longer impacted.
- Beach sampling provides only a single point-in-time snapshot of water quality while it is known that conditions can change rapidly. Regardless of sampling results, individuals should always take certain precautions when visiting a beach to reduce the risk of enteric illnesses.
- Current signage does not address potential risks with public beach use in between the sampling dates or for beaches not routinely sampled.

*Your lifetime partner in healthy living.  
Votre partenaire à vie pour vivre en santé.*

[myhealthunit.ca](http://myhealthunit.ca)

📍 345 Oak Street West,  
North Bay, ON P1B 2T2

☎ 1-800-563-2808  
705-474-1400

📠 705-474-8252

📍 90 Bowes Street, Suite 201,  
Parry Sound, ON P2A 2L7

☎ 1-800-563-2808  
705-746-5801

📠 705-746-2711

To help answer questions, the Health Unit will be hosting virtual information sessions for municipal representatives on the following dates and times:

1. **Thursday, March 26, 2026** – 10:00 a.m. to 11:15 a.m.
2. **Tuesday, March 31, 2026** – 4:30 p.m. to 5:45 p.m.
3. **Wednesday, April 1, 2026** – 1:00 p.m. to 2:15 p.m.

To register please complete the [information session form](#) or contact us at [environmental.health@healthunit.ca](mailto:environmental.health@healthunit.ca) or 705-474-1400 ext. 5400.

Sincerely,

*Carol Zimbalatti*

Dr. Carol Zimbalatti, M.D., CCFP, MPH  
Medical Officer of Health/Executive Officer

# Beach Sampling Discontinuation 2026 03 05

Final Audit Report

2026-03-05

Created:	2026-03-05
By:	Ashley Lecappelain (ashley.lecappelain@healthunit.ca)
Status:	Signed
Transaction ID:	CBJCHBCAABAASeuPRCxH9qIDknC-Hx_JSCYgCKhkWYnI

## "Beach Sampling Discontinuation 2026 03 05" History

-  Document created by Ashley Lecappelain (ashley.lecappelain@healthunit.ca)  
2026-03-05 - 6:26:36 PM GMT
-  Document emailed to Dr. Carol Zimbalatti (carol.zimbalatti@healthunit.ca) for signature  
2026-03-05 - 6:26:40 PM GMT
-  Email viewed by Dr. Carol Zimbalatti (carol.zimbalatti@healthunit.ca)  
2026-03-05 - 7:36:59 PM GMT
-  Document e-signed by Dr. Carol Zimbalatti (carol.zimbalatti@healthunit.ca)  
Signature Date: 2026-03-05 - 7:37:29 PM GMT - Time Source: server
-  Agreement completed.  
2026-03-05 - 7:37:29 PM GMT



**Jessica Laberge**

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**To:** FPR / RFP (ECCC)  
**Subject:** RE: Publication d'un avis modifié au titre de l'article 46 et d'un avis d'intention concernant le registre fédéral sur les plastiques / Publication of an Amended Section 46 Notice and Notice of Intent for the Federal Plastics Registry



Environnement et  
Changement climatique Canada

Environment and  
Climate Change Canada

Canada

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Greetings,

On March 14, 2026, the Government of Canada published a *Section 46 Notice amending the Notice with respect to reporting of plastic resins and certain plastic products for the Federal Plastics Registry for 2024, 2025 and 2026* in the *Canada Gazette*, Part I. The amended Notice formally postpones the reporting deadlines for Phases 2 and 3 of the Federal Plastics Registry.

Organizations are required to continue reporting Phase 1 data for the 2024, 2025, and 2026 calendar years, as outlined in the *Notice with respect to reporting of plastic resins and certain plastic products for the Federal Plastics Registry for 2024, 2025 and 2026*. This means producers of packaging, electronics and electrical equipment, and single-use or disposable plastics destined for the residential waste stream must continue to report.

In addition, a *Notice of Intent to Issue a Notice Under Section 46 of the Act with Respect to Reporting of Certain Plastic Products For 2027, 2028, and 2029* has been published in the *Canada Gazette*, Part I. The Notice of Intent states that the Minister of the Environment is committed to publishing a new Notice to continue information gathering activities for the Federal Plastics Registry for the 2027, 2028 and 2029 calendar years.

To participate in engagement opportunities with Environment and Climate Change Canada on the development of the new Notice, please email [RFP-FPR@ec.gc.ca](mailto:RFP-FPR@ec.gc.ca) with the subject line: Consultation on FPR New Notice for Reporting Years 2027, 2028, and 2029.

For more information, please visit the [Federal Plastics Registry](#) webpage.

Kind regards,

Plastics Regulatory Affairs Division/Environmental Protection Branch  
Environment and Climate Change Canada/Government of Canada  
[RFP-FPR@ec.gc.ca](mailto:RFP-FPR@ec.gc.ca)

Division des affaires réglementaires des plastiques/Direction générale de la protection de l'environnement  
Environnement et Changement climatique Canada/Gouvernement du Canada

March 13, 2026

Please be advised that during the regular Council meeting of March 10, 2026 the following resolution regarding OPP - Sustainable Police Services Funding was carried.

**RESOLUTION NO.** 2026-111

**DATE:** January 29, 2026

**MOVED BY:** Councillor Roberts

**SECONDED BY:** Councillor Hirsch

**WHEREAS** Ontario municipalities are required to maintain a police service or detachment board; and

**WHEREAS** policing is a provincially legislated responsibility, yet municipalities are bearing the brunt of rising costs to implement provincial mandates;

**WHEREAS** the Association of Municipalities of Ontario (AMO) has asserted that the fiscal framework enabling municipalities provided critical policing and public safety services is broken, and AMO requests an urgent update of the provincial-municipal fiscal relationship;

**WHEREAS** double digit increases in municipal annual Ontario Provincial Police (OPP) budgets are unsustainable, especially as Ontario municipal police services tackle provincial responsibilities such as mental health, addictions, and homelessness challenges that place police resources under enormous financial strain;

**WHEREAS** municipalities across Ontario are experiencing increased police operating and capital costs directly related to new compliance and operational standards required under the Community Safety and Policing Act, 2019 (the Act);

**WHEREAS** the costs of other measures such as providing provincial court security are increasing and are not part of providing core, adequate and effective municipal policing; and

**WHEREAS** rural municipalities are especially negatively impacted by these developments;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the County of Prince Edward (Council) requests that the Province provide financial assistance to municipalities to offset all additional costs directly and demonstrably incurred as a result of compliance with the Act and not general increases to police budgets; and

**THAT** Council urges the Province of Ontario to expeditiously review and reform its current police grant programs to ensure a more equitable distribution of funding to municipalities, so that communities with changing populations and expanding service demands receive fair and sustainable provincial support; and



**The County**  
PRINCE EDWARD COUNTY • ONTARIO

**From the Office of the Clerk**  
The Corporation of the County of Prince Edward  
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clerks@pecounty.on.ca | www.thecounty.ca

**THAT** this resolution of Council be forwarded to the Premier of Ontario, the Solicitor General of Ontario, the Minister of Municipal Affairs and Housing, the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), Eastern Ontario Wardens' Caucus (EOWC), the Ontario Association of Police Services Boards (OAPSB), and all Ontario municipalities for endorsement.

**CARRIED**

Yours truly,

Catalina Blumenberg, **CLERK**

cc: Mayor Steve Ferguson, Councillor Roberts, Councillor Hirsch

